

have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

1. Self: \$100, 10/2012, Obama Re-election.
2. Spouse: None.
3. Children and Spouses: Mithi I. Aquino-Thomas: None; Casey M.E. Thomas: None; Nathan Rowe: None; Emmanuel Ticzon: None; Zoe Ticzon: None.
4. Parents: Harry K. Thomas, Sr.—Deceased; Hildonia M. Thomas: None.
5. Grandparents: Frank Thomas—Deceased; Mary Thomas—Deceased; Charles McClary—Deceased; Merie McClary—Deceased.
6. Brothers and Spouses: I do not have any brothers.
7. Sisters and Spouses: Nelda T. Canada: \$200, 3/2012, Obama Re-election; Daniel Canada, None.

\*Robert Porter Jackson, of Virginia, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Ghana.

Nominee: Robert Porter Jackson.  
Post: Republic of Ghana.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

1. Self: none.
2. Spouse: none.
3. Children and Spouses Names: Babette Pollard Jackson (spouse): none.
4. Parents Names: Barbara Buchanan Jackson (deceased): none; Francis Marion Jackson, Jr. (deceased): none.
5. Grandparents Names: Francis Marion Jackson, Sr. (deceased): none; Nancy Melvina Winchester Jackson (deceased): none; Arthur Per Buchanan (deceased): none; Addie Vaughn Porter Buchanan (deceased): none.
6. Brothers and Spouses Names: Brother Francis Marion Jackson III: \$200, 09/28/2010, Democratic Congressional Campaign Committee; \$100, 11/16/2010, Democratic Congressional Campaign Committee; \$1,000, 09/21/2010, Democratic Senatorial Campaign Committee; \$2,000, 10/15/2010, Maine Democratic State Committee; \$1,000, 03/11/2012, Obama VictoFund 2012; \$1,000, 11/02/2012, Obama VictoFund 2012; \$1,500, 09/06/2012, Obama for America; \$1,500, 10/17/2012, Obama for America; \$300, 09/21/2014, Troy Jackson for Congress. Sister-in-law Ellen Rogers Jackson: \$175, 04/29/10, Act Blue; \$8.75, 04/29/10, Act Blue; \$500, 06/10/2014, Shenna Bellows for Senate.
7. Sisters and Spouses Names: Nancy Vaughan Jackson Gronbeck (deceased): none; David Gronbeck: none.

By Mr. GRASSLEY for the Committee on the Judiciary.

Edward L. Gilmore, of Illinois, to be United States Marshal for the Northern District of Illinois for the term of four years.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. CANTWELL (for herself, Mr. TESTER, Mr. HEINRICH, Mrs. SHAHEEN, Mr. BENNET, Mr. LEAHY, Mr. WYDEN, and Mrs. MURRAY):

S. 2165. A bill to amend title 54, United States Code, to permanently authorize the Land and Water Conservation Fund; read the first time.

By Mr. BLUNT (for himself and Ms. STABENOW):

S. 2166. A bill to amend part B of title IV of the Social Security Act to ensure that mental health screenings and assessments are provided to children and youth upon entry into foster care; to the Committee on Finance.

By Mr. MURPHY:

S. 2167. A bill to amend chapter 83 of title 41, United States Code (popularly referred to as the Buy American Act) and certain other laws with respect to certain waivers under those laws, to provide greater transparency regarding exceptions to domestic sourcing requirements, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CARDIN (for himself and Mr. UDALL):

S. 2168. A bill to encourage greater community accountability of law enforcement agencies, and for other purposes; to the Committee on the Judiciary.

By Mr. TESTER (for himself, Ms. CANTWELL, Mr. HEINRICH, Mr. BENNET, Mr. LEAHY, Mrs. SHAHEEN, and Mr. DAINES):

S. 2169. A bill to amend title 54, United States Code, to extend the Land and Water Conservation Fund; read the first time.

By Mrs. ERNST (for herself, Ms. HIRONO, Mr. CORNYN, Mr. UDALL, Mr. TILLIS, Mr. SESSIONS, Mr. BOOZMAN, Mr. ROUNDS, Ms. AYOTTE, Mr. GRASSLEY, and Mr. HEINRICH):

S. 2170. A bill to amend title 38, United States Code, to improve the ability of health care professionals to treat veterans through the use of telemedicine, and for other purposes; to the Committee on Veterans' Affairs.

By Mrs. FEINSTEIN (for herself, Mr. SCOTT, Mr. JOHNSON, and Mr. BOOKER):

S. 2171. A bill to reauthorize the Scholarships for Opportunity and Results Act, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. FEINSTEIN (for herself, Mrs. BOXER, Mr. TESTER, and Mr. WHITEHOUSE):

S. 2172. A bill to amend the Public Health Service Act to provide protections for consumers against excessive, unjustified, or unfairly discriminatory increases in premium rates; to the Committee on Health, Education, Labor, and Pensions.

By Ms. STABENOW (for herself and Ms. MIKULSKI):

S. 2173. A bill to amend title XVIII of the Social Security Act to improve access to mental health services under the Medicare program; to the Committee on Finance.

By Mr. KAINE (for himself, Ms. BALDWIN, Mr. PORTMAN, and Mrs. CAPITO):

S. 2174. A bill to amend the Higher Education Act of 1965 to provide for the preparation of career and technical education teachers; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TESTER:

S. 2175. A bill to amend title 38, United States Code, to clarify the role of podiatrists in the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. DURBIN (for himself, Mr. FRANKEN, and Mr. KING):

S. 2176. A bill to expand the use of open textbooks in order to achieve savings for students; to the Committee on Health, Education, Labor, and Pensions.

By Mr. COCHRAN (for himself and Mr. WICKER):

S. 2177. A bill to authorize the Secretary of the Interior to conduct a special resource study of the Medgar Evers House, located in Jackson, Mississippi, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BOOZMAN (for himself and Mr. COTTON):

S. 2178. A bill to amend the Internal Revenue Code of 1986 to make permanent certain provisions of the Heartland, Habitat, Harvest, and Horticulture Act of 2008 relating to timber, and for other purposes; to the Committee on Finance.

By Mr. BLUMENTHAL:

S. 2179. A bill to amend title 38, United States Code, to allow the Secretary of Veterans Affairs to enter into certain agreements with non-Department of Veterans Affairs health care providers if the Secretary is not feasibly able to provide health care in facilities of the Department or through contracts or sharing agreements, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. KIRK (for himself, Mr. CASEY, Ms. COLLINS, Mr. GRASSLEY, Mr. LEAHY, and Mr. COONS):

S. 2180. A bill to amend the Age Discrimination in Employment Act of 1967 and other laws to clarify appropriate standards for Federal employment discrimination and retaliation claims, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. SHAHEEN:

S. Res. 282. A resolution supporting the goals and ideals of American Diabetes Month; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO (for herself, Ms. MURKOWSKI, Mr. REID, Mr. SCHUMER, Mrs. MURRAY, Mr. KAINE, Mr. BLUMENTHAL, Mrs. BOXER, Ms. CANTWELL, Mr. HELLER, Mr. FRANKEN, Mr. MENENDEZ, Mr. DURBIN, and Mr. KIRK):

S. Res. 283. A resolution designating October 2015 as "Filipino American History Month"; to the Committee on the Judiciary.

By Mr. MURPHY (for himself and Mr. CASSIDY):

S. Res. 284. A resolution recognizing the importance of mental health globally and highlighting the contributions and value of mental health, psychosocial support, and human capacity, particularly in development contexts and humanitarian settings; to the Committee on Foreign Relations.

By Mr. KAINE (for himself and Mr. WARNER):

S. Res. 285. A resolution commemorating the life and accomplishments of Robert Edward Simon, Jr.; considered and agreed to.

By Mr. COONS (for himself, Mr. SESSIONS, Mr. WYDEN, Ms. COLLINS, Mr.